

# MAYOR'S EXECUTIVE DECISION MAKING

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**Monday, 3 June 2013**

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**Mayor's Decision Log No. 29**

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## **1. NEW LUNCHCLUB DEVELOPMENTS (Pages 1 - 14)**

If you require any further information relating to this meeting, would like to request a large print, Braille or audio version of this document, or would like to discuss access arrangements or any other special requirements, please contact: John S. Williams, Service Head, Democratic Services

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